

## Abstract Submission Form for Presentation at the 2023 Annual Emergency Management Conference June 20-22, 2023

The Abstract submission application process for The Joint Commission and Joint Commission Resources 2023 Emergency Management Conference and will remain open until **March 17, 2023**.

Each presentation is limited to 60 minutes. For additional information on the abstract submission criteria please refer to your email or the Call for Abstracts tab on the [event website](#).

All faculty/speakers will be required to disclose relevant financial relationships with any entity with a commercial interest (e.g. biomedical device manufacturers and/or corporations here whose products or services are related to pertinent therapeutic areas, and pharmaceutical companies). All information disclosed must be shared with the audience.

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### Accepted presenters and co-presenters are agreeing to these Terms and Conditions:

- JCR will provide a complimentary full conference registration for one speaker.
- JCR will reserve one complimentary night at the designated conference hotel for the day prior to the date of the presentation.
- JCR will provide one \$500 voucher for purchase of [JCR publications](#).
- JCR does not reimburse for any other travel expenses (e.g. air fare, meals).
- A maximum of one speaker per session will receive reimbursement as listed above. If you have co-presenters, they are required to register for the conference and will be responsible for their own hotel charges and reservation. Their information will be requested.
- Upon approval, presenter(s) biographical sketch and headshot will be requested to be used for introductions.
- Note that the length of presentations is limited to 60-minutes.
- Successful presentations usually include deliverables/tools/takeaways that the participants can use post-conference (e.g. checklists, policies, procedures, journal articles that have permission for reprint, videos, and reports). For chosen presentations, these tools will be requested in an electronic format.
- Submissions will not be considered if they appear to directly promote any products or services of a commercial nature. Presentations will be reviewed for adherence to this guideline.

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### Please complete the following Demographic information:

Name, Credentials:

Street Address:

City, State, Zip:

Contact Phone Number:

E-mail:

Company/Organization:

Organization Bed Size:

Title/Position:

**Please complete the following Presentation information:**

- 1. Title of presentation (be creative to entice interest!)**
  
- 2. Identify the health care setting/discipline for which this topic is relevant**
  - Hospital
  - Home Care
  - Ambulatory Care
  - Long Term Care
  - Behavioral Health Care
  - Other
  
- 3. Indicate the intended EM professional audience:**
  - Novice
  - Seasoned
  
- 4. Indicate the organization setting:**
  - Single hospital
  - Community hospital
  - Rural hospital
  - Multifacility System
  
- 5. Description of proposed presentation – will be used for the program agenda (100-character limit):** Include your goal – the most important information you are trying to convey. Clearly state the main issue that your organization addressed, data that supported the improvement/change, outcomes, lessons learned and any other practical information that attendees will be able to implement/use back home.
  
- 6. Identify which applicable Joint Commission accreditation standard(s) is/are addressed by this initiative.**
  
- 7. List your presentation learning objectives.** (Example language: “At the conclusion of my presentation, participants will be able to: Compare your organization’s current EM process for compliance to The Joint Commission’s EM chapter as presented in this program.)
  
- 8. Indicate what special teaching methodologies will be utilized (e.g. lecture, video, case study, interactive/ audience participation, web link) that may need to be supported.**
  
- 9. Indicate if you have given your presentation at another national or regional conference.**
  - Yes
  - No
  
- 10. Please upload an outline of your presentation here. If you have more than one document to submit, the documents will need to be submitted as a zip file.**

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If you have any file submission questions, please contact Morgyne Brantley via email at [emgmt-abstract@jcrinc.com](mailto:emgmt-abstract@jcrinc.com)